

**NOTICE OF PUBLIC HEARING**  
**JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE**

*Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel*

**SUBJECT:** Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits

**DATE:** January 15, 2015

**TIME:** 7:00 p.m. (*Courthouse doors will open at 6:30*)

**PLACE:** Room 205, Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with Open Meetings Law Requirements**
4. **Review of Agenda**
5. **Explanation of Process by Committee Chair**
6. **Public Hearing**

**NOTICE IS HEREBY GIVEN** that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, January 15, 2015, in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. A hearing will be given to anyone interested in the proposals. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** Matters to be heard are petitions to amend the official zoning map of Jefferson County and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files are available for viewing between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, excepting holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

**FROM EXCLUSIVE AGRICULTURAL A-1 TO I, INDUSTRIAL**

**R3779A-15 – Breakout Investments/Thomas & Leigh Cheesebro Property:** Rezone 1 acre of PIN 026-0616-0631-000 (33.522 Acres) for its inclusion with adjoining property already zoned Industrial. The site is near **W2355 USH 18** in the Town of Sullivan.

**FROM EXCLUSIVE AGRICULTURAL A-1 TO A-3, AGRICULTURAL/RURAL RESIDENTIAL**

**R3780A-15 – Shirley Wagi/Lucht-View LLC Property:** Create a 2.5-acre farm consolidation lot at **N2732 Koch Road** in the Town of Hebron from part of PIN 010-0515-1224-000 (40 Acres).

**R3781A-15 – John & Nancy Burton:** Create a 2.8-acre A-3 zone utilizing consolidation of parcels of record on PIN 024-0516-0144-003 (31.33 Acres). The site is in the Town of Palmyra near **W149 Hooper Road**.

**FROM EXCLUSIVE AGRICULTURAL A-1 TO A-3, AGRICULTURAL/RURAL RESIDENTIAL AND N, NATURAL RESOURCES**

**R3782A-15 & R3783A-15 – Dave Froelich/Floyd & Sally Froelich Trust Property:** Create a 2-ac A-3 zone around the home at **W1926 Froelich Road** and a 22-acre Natural Resource zone adjacent to it. The sites are in the Town of Sullivan on PIN 026-0616-0823-000 (40.153 Acres), 026-0616-0824-000 (18.46 Acres) and 026-0616-0831-000 (10.004 Acres).

**CONDITIONAL USE PERMIT APPLICATIONS**

**CU1807-15 – Jake Kelchner/Jacob, Robert & Judith Kelchner Property:** Allow a conditional home occupation heating and air conditioning business at **W1536 CTH B** in the Town of Concord. The property is on PIN 006-0716-1631-000 (3 Acres) in an A-3, Agricultural and Rural Residential zone.

**CU1808-15 – Russell Hartwig:** Conditional use to allow expansion of the existing poultry/egg production operation at **N5966 Christberg Road** in the Town of Farmington from the current 20,000 birds up to 30,000 birds. The site is zoned A-1 Agricultural on PIN 008-0715-2013-000 (30.548 Acres).

**CU1809-15 – Wagi Apartments LLC:** Conditional use to allow use of the property at **W3775 STH 106** as a duplex. The property is in the Town of Hebron, on PIN 010-0615-3344-004 (0.756 Acres) and is zoned R-2, Residential.

**CU1810-15 – Dustin & Melissa Stanul:** Allow a conditional home occupation landscaping business at **W5012 Bark River Road** in the Town of Koshkonong. The property is on PIN 016-0514-0113-003 (2.509 Acres) and is zoned A-3, Agricultural and Rural Residential.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so that appropriate arrangements can be made.

*A recording of the meeting will be available from the Zoning Department upon request.*